



Third Sunday after Pentecost

Gloria Dei Lutheran Church

June 25, 2017

9:30 AM

Welcome in the Name of Jesus Christ!

You are invited to join us in worshipping the Triune God;
Father, Son and Holy Spirit, the principal work of the people of God.

Please sign the black worship registration pad as it is passed down the pew.

Assisted hearing devices and large print bulletins are available from an usher.

Childcare for young children is available during the liturgy; ushers can direct you.

Please join us for fellowship following today's liturgy. Coffee is served in Fellowship Hall at the north end of the building.

Regarding the Lord's Supper (also known as Holy Communion, the Eucharist, or the Mass):

- + The Sacrament is open to all baptized persons who commune in their home congregation.
- + We confess that in this meal we truly receive the Body and Blood of our Lord Jesus Christ, for the forgiveness of sins, life and salvation.
- + Communion is received by common cup or intinction: you may drink from the first cup or dip the host in the second cup.
- + Children may commune with parental and pastoral permission and orientation.
- + Children or adults not receiving the sacrament are invited to receive a blessing (please indicate this by crossing your arms over your chest).
- + If medical or health concerns give you reason to avoid one of the elements, please remember that the Church teaches that Christ is fully present in either element alone, bread or wine.
- + To receive the sacrament without coming forward, please notify an usher and be seated near an aisle.

PREPARATION

Private Prayer before Worship: Almighty God, you pour out on all who desire it the spirit of grace and supplication. Deliver us, as we come into your presence, from cold hearts and wandering thoughts, that with steady minds and burning zeal we may worship you in spirit and in truth; through your Son, Jesus Christ our Lord. Amen

PRELUDE - *How Firm a Foundation*

setting by R. Hobby

ANNOUNCEMENTS

Stand

CONFESSION & FORGIVENESS (Mt 28:19b; 1 Jn 1:8-9)

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen

Almighty God, to whom all hearts are open,

all desires known, and from whom no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God who is faithful and just will forgive our sins
and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection and self-examination.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,
 by what we have done and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 For the sake of your Son, Jesus Christ, have mercy on us.
 Forgive us, renew us, and lead us,
 so that we may delight in your will and walk in your ways,
 to the glory of your holy name. Amen

☐ Almighty God, in his mercy, has given his Son to die for us and,
 for his sake, forgives us all our sins.
 As a called and ordained minister of the Church of Christ, and by his authority,
 I therefore declare to you the entire forgiveness of all your sins,
 in the name of the Father, and of the † Son, and of the Holy Spirit.
 ☑ Amen

ENTRANCE RITE

(Ps 149:1; Joel 2:15-17; Mt 18:20)

ENTRANCE HYMN - *How Firm a Foundation*

LBW #507 [green book]

APOSTOLIC GREETING (2 Cor 13:13)

☐ The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
 ☑ And also with you.

KYRIE (Lk 17:13) Each phrase is sung by the assisting cantor, then repeated by all.

☐ Ky - ri - e e - le - i - son: ☑ Lord, have mer - cy.

☐ Chri - ste e - le - i - son: ☑ Christ, have mer - cy.

☐ Ky - ri - e e - le - i - son: ☑ Lord, have mer - cy.

HYMN OF PRAISE— *Glory to God (Luke 2:13-14)*

☐ ambo (*pulpit*) side; ☒ front side

☑ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

☐ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

☑ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

☒ Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

[C] Glo-ry to God, glo-ry to God, glo-ry to God in the high-est; glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

[I] For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther, A-men.

[C] Glo-ry to God, glo-ry to God, glo-ry to God in the high-est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

COLLECT *Prayer of the Day (Ruth 2:4; Lk 1:28)*

[P] The Lord be with you.

[C] And also with you.

[P] Let us pray...

[C] Amen

Sit

LITURGY OF THE WORD

(Mat 4:4; Jn 1:1-5; Col 3:16)

FIRST READING

Jeremiah 20:7-13

OLORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. ⁸For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. ⁹If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are

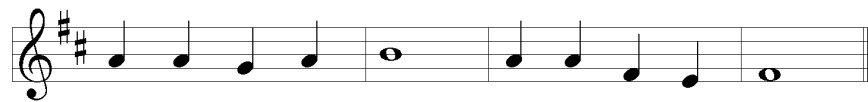
watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." ¹¹But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹²O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. ¹³Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

☐ The Word of the Lord.

☑ Thanks be to God.

PSALMODY *Sung responsively with the assisting cantor; all sing the refrain.* Psalm 69:8-11 [12-17], 18-20

Refrain



An - swer me, O LORD, for your love is kind.

Psalm Tone



Surely, for your sake have I suf- | fered reproach,*
and shame has cov- | ered my face.

**⁹I have become a stranger to | my own kindred,*
an alien to my | mother's children.**

¹⁰Zeal for your house has eat- | en me up;*
the scorn of those who scorn you has fall- | en upon me.

**¹¹I humbled my- | self with fasting.*
but that was turned to | my reproach. ☒**

¹²I put on | sackcloth also,*
and became a by- | word among them.

**¹³Those who sit at the gate mur- | mur against me,*
and the drunkards make | songs about me.**

¹⁴But as for me, this is my | prayer to you,*
at the time you have | set, O LORD:

**¹⁵In your great mer- | cy, O God,*
answer me with your un- | failing help. ☒**

¹⁶Save me from the mire; do not | let me sink;*
let me be rescued from those who hate me and out of | the deep waters.

¹⁷Let not the torrent of waters wash over me,

**neither let the deep swal- | low me up;*
do not let the pit shut its | mouth upon me.]**

¹⁸Answer me, O LORD, for your | love is kind;*
in your great compassion, | turn to me."

**¹⁹Hide not your face | from your servant;*
be swift and answer me, for I am | in distress.**

²⁰Draw near to me | and redeem me;*
because of my enemies de- | liver me. ☒

**Glory to the Father, and to the Son, and to the • Holy Spirit;*
as it was in the beginning, is now, and will be for- • ever. Amen**

SECOND READING

Romans 6:1b-11

Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self

was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

☐ The Word of the Lord.

☑ Thanks be to God.

Stand

GOSPEL ACCLAMATION *All sing the "Alleluia" before and after the Verse.*



The Verse is sung by the assisting cantor/choir:

"Jesus says, The Spirit of the Lord will testify on my behalf, and you also are to testify."

HOLY GOSPEL

St. Matthew 10:24-39

- ☐ The Holy Gospel according to St. Matthew.
- ☑ **Glory to you, O Lord.**

Jesus said to the twelve: "A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebub, how much more will they malign those of his household! ²⁶So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many

sparrows. ³²"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven. ³⁴"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; ³⁶and one's foes will be members of one's own household. ³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it."

- ☐ The Gospel of the Lord.
- ☑ **Praise to you, O Christ.**

Sit

HOMILY (*1 Tim 4:13*)

The Rev. Alan Lindal

Silence for meditation.

Stand

HYMN OF THE DAY - *O God, My Faithful God*

LBW #504 [green book]

NICENE CREED

- ☑ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**
- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**
- (In honor of the incarnation of Our Lord, worshipers may bow from the words "For us and..." through "and was made man.")*
- For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.**
- For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**
- On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**
- He will come again in glory to judge the living and the dead, and his kingdom will have no end.**
- We believe in the Holy Spirit, the Lord, the giver of life,**

who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one Baptism for the forgiveness of sins.
 We look for the resurrection of the dead, †
 and the life of the world to come. Amen

PRAYERS OF THE CHURCH (1 Tim 2:1-2)

After each petition: **A** Lord, in your mercy, *OR* **A** Let us pray to the Lord.
G hear our prayer. **G** Lord, have mercy.

In our prayers today: Ruth Johnson, Dan Hogan, Alice Elam, Lorna Erickson, Walter & Judy Burdick (parents of Eric & Liz Meitner), Gina Delmont (friend of Liz Meitner), Adam Petz & Mike Fleming (friends of Mick Haugen), **Baptismal Anniversaries:** Patricia Smith, Petra Jacobson, Alice Elam, Donna Lann, Shirley Meissner.

LITURGY OF HOLY COMMUNION

(Mt 4:4; Jn 1:1-5; 1 Tim 4:13)

PAX DOMINI *The Peace of the Lord* (Mt 5:23-24; Jn 14:27; Rom 16:16)

P The peace of the Lord be with you always.
G And also with you.

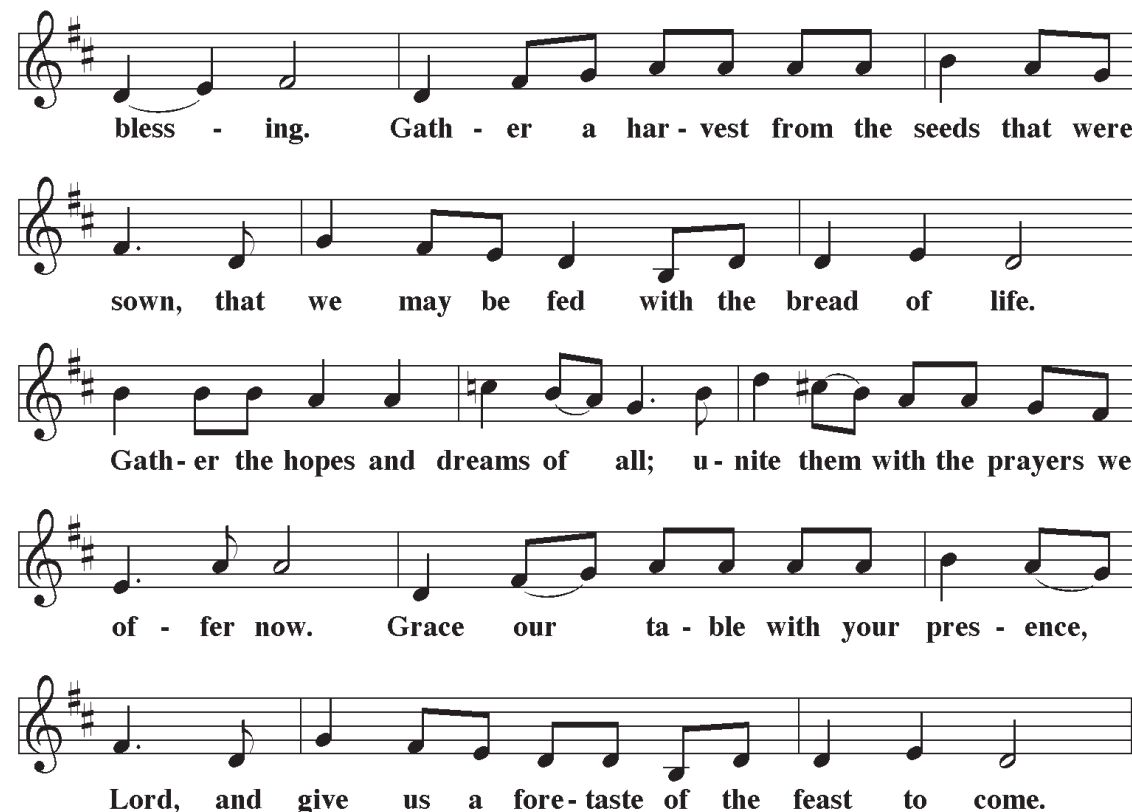
Sit
OFFERTORY - America, the Beautiful arr G. Lanier

Muriel Slater - flute, Annette Lindal, piano

Stand
OFFERTORY HYMN — Let the Vineyards



G Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



OFFERTORY PRAYER

D Let us pray.
D Merciful Father,
G we offer with joy and thanksgiving
 what you have first given us –
 our selves, our time, and our possessions,
 signs of your gracious love.
 Receive them for the sake of him
 who offered himself for us,
 Jesus Christ our Lord. Amen.

GREAT THANKSGIVING (Ps 136)

[P] The Lord be with you. [C] And al - so with you.
 [P] Lift up your hearts. [C] We lift them to the Lord.
 [P] Let us give thanks to the Lord our God.
 [C] It is right to give him thanks and praise.

The celebrant prays the **PREFACE** for the day or season:

[P] It is truly meet, right and salutary...join their unending hymn:

SANCTUS *Holy, Holy, Holy (Isa 6:3; Mt 21:9)*

[C] Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER (*1 Cor 11:23-26*)

The celebrant prays a **PRAYER OF THANKSGIVING**.

The congregation sings the following as part of that prayer:

[C] Christ has died. Christ is ris - en. Christ will come a - gain.

At the close of the prayer, the congregation sings:

[C] A - men, a - men, a - - - - men.

PATER NOSTER *Our Father (Mt 6:9-13)*

[C] **Our Father, who art in heaven,**
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen

AGNUS DEI *Lamb of God (Jn 1:29)*

[C] Lamb of God, you take a - way the sin of the world; have mer - cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

FRACTION RITE (*1 Cor 5:7-8*)

P Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

C Lord, I am not worthy that you should enter under my roof,

but only say the word and my soul shall be healed.

Sit

COMMUNION DISTRIBUTION

Private prayer before receiving Holy Communion: *We do not presume to come to your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son, Jesus Christ, and so to drink his blood, that we may evermore dwell in him and he in us. Amen*

Prayer Ministers are in the narthex during the serving of Communion to meet with anyone who desires healing prayer and anointing with oil.

COMMUNION HYMNS - "Take Up Your Cross," the Savior Said LBW #398 [green book]

Children of the Heavenly Father LBW #474 [green book]

Prayer after receiving Holy Communion: *Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his Body and Blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.*

Stand

P The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

[SENDING OF LAY EUCHARISTIC MINISTERS]

P In the name of this congregation...us in the Communion of Christ's Body and Blood.

C We who are many are one body, because we all share one bread, one cup.

POST-COMMUNION PRAYER

Silence for meditation.

BENEDICTION

(Mt 28:19; Jn 20:21)

P The Lord be with you.

C And also with you.

BLESSING

P The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace;

in the name of the Father, and of † the Son, and of the Holy Spirit.

C Amen.

POST-COMMUNION HYMN – *Thankful Hearts*

☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
 one what God has done. Let all who seek the
 Lord re - joice and bear Christ's ho - ly name.
 Send us with your prom - is - es, O God, and
 lead us forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia.

DISMISSAL (*Lk 2:14; 7:50*)

- ☐ Go in peace. Serve the Lord.
- ☞ Thanks be to God.

POSTLUDE - *Introduction (Suite Gothique)*

L Boellmann



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The theme for the three month study is: ***ALL ANEW READY OR NOT*** by Kelly Fryer. Her bio is printed at the end of the study. The study is found in the June issue of the women's "GATHER" magazine. We will be glad to share if you don't have a copy.

Session one is called "**SAY GOODBYE TO NICE.**" Scripture holds up a mirror, helping us to think a little differently and question what we see in ourselves, in our congregations and in our world. We will meet in the library or FHB July 17 at 1:00 PM. **"ARE YOU READY!"**

Military personnel to remember in prayer: Aaron Swenson (*nephew of Bruce Swenson*), Andrew Campoamor (*relative of the Ahre and Halleckson families*), Rachele Dutton (*niece of Candace Ashcraft*), Cody Reichenberger (*grandson of Gary & Pam Fuller*), Debbie Almy (*daughter of Barb Almy*), Liz Johnson (*daughter of Bruce Johnson & step-daughter of Nancy Hammergren Johnson*), Charles Robertson (*son-in-law of John & Kathy Person*), Aaron McCary (*nephew of Tom Yingling*).

Daily prayer for this week: O God, give us times of refreshment in the course of this busy life. Grant that we may use our leisure to rebuild our bodies and renew our minds, so that our spirits may be opened to the goodness of your creation; through Jesus Christ our Lord. Amen

Readings from the Daily Lectionary for the coming week:

Monday	Wednesday	Friday
Deuteronomy 11:13-19	Deuteronomy 13:1-11	Deuteronomy 26:1-11
2 Corinthians 5:11-6:2	2 Corinthians 7:2-16	2 Corinthians 8:16-24
Luke 17:1-10	Luke 17:20-37	Luke 18:9-14
Tuesday	Thursday	Saturday
Deuteronomy 12:1-12	Deuteronomy 16:18-20; 7:14-20	Deuteronomy 29:2-15
2 Corinthians 6:3-13 (14-7:1)	2 Corinthians 8:1-16	2 Corinthians 9:1-15
Luke 17:11-19	Luke 18:1-8	Luke 18:15-30

Worship Report:

Sunday Eucharist	134
Wednesday Eucharist	17



WORSHIP TIMES

Wednesday 5:30 p.m. Sunday 9:30 a.m.

"Gathered to Worship. Sent to Serve."

www.gloriadeiwichita.com

316.263.0872

1101 N. RIVER BLVD.

Presiding Minister:	The Rev. Alan Lindal
Chief Assisting Minister:	Jenette Drake
Assisting Ministers:	Kelly Shriner
Communion Assistants:	Mike Florio, John & Barb Fuller
Acolyte:	Sam Griffitt
Cantor (<i>Director of Music</i>):	Annette Lindal
Trumpet:	Robert Frahm
Assisting Cantor:	Kari Schmidt
Lector:	Sandy Haugen
Greeters:	Andy & Amy Timmons, Lola Mae Hershberger
Lay Visitors:	Dean & Marilyn Wasser
Flower Delivery:	Judy Gisel
Sacristans:	Muriel Slater & Deb West

Women's Ministry News

Women's Ministry will be hosting several events during the summer months. *Please sign up on the*

Women's Ministry Bulletin Board

July 15th (Date Change) - Elderslie Farm to pick Blackberries (more information to come) We will need to make reservations, so we will need an accurate head count.

July 16th - meet at Reverie Roasters coffee house after the 9:30 church service for coffee

August 12th - Grace Hill Winery Tour - Whitewater. They are open 12-6 PM with groups of 8 and under free. We will need to have a head count to call ahead for reservations if our group is larger than 8.

Gloria Dei Lutheran Church
Thursday Morning Study Group, 10:30-11:40 a.m., FHB

Facilitated by Annette Lindal

Embracing the Meaning of Life by Kathleen Norris with Tim Scorer

Summer 2017.

The study consists of a 30 minute DVD presentation followed by discussion suggestions. All materials will be provided at the time of the class. Each class is an independent session and all are welcome.

June 29: Embracing the Meaning of Life—We Matter

Following the June 29 session we will have a salad luncheon—bring a salad of your choice. Drinks and bread will be furnished. Questions: alindal@gloriadeiwichita.com

Church Calendar This Week...

Today - Newsletter Deadline

9:30 AM Sung Eucharist & Healing Prayers

Monday

10:00 AM Staff Meeting

7:00 PM Needlework Night

Tuesday

7:00 PM Pre-Mission Trip Meeting

Wednesday

5:30 PM Spoken Eucharist

Thursday

10:00 AM Matins

10:30 AM Study Group

11:30 AM Salad Luncheon

1:00 PM Quilters

Saturday

11:00 AM Pages & Sages

Next Sunday

9:30 AM Sung Eucharist

From Social Ministry, a Bags of Blessing reminder:

Each year we contribute personal items for Bags of Blessing that include soap, shampoo, conditioner and body lotion. Partners for Wichita asks for travel sizes. If, in your travels, you acquire extra unopened containers of personal care items and would like to donate them for Bags of Blessing, we will make good use of them when we put the bags together in February. There is a box in the church office designated for collecting these items. Thank you for thinking of this community project.

The Altar Flowers today are given to the Glory of God and in celebration of their Wedding Anniversary by John & Kathy Person.

The Youth would like to thank everyone who donated items to the ABC/Garage Sale! It was very successful because of all of you! And to the many people who helped set up the sale, work the sale, and clean up after the sale, THANK YOU SOOOOOO MUCH! You all are INCREDIBLE!!

Please join Carol and Guy Glidden as we celebrate fifty years of marriage

Prairie Pines Barn

4055 N Tyler Road

July 2, 3-5 p. m.

RSVP Call or text 316-706-9974 or email glidden@cox.net

No gifts

“Filling the Gap Lunches for Kids”

...meeting a hunger need

YOUR HELP IS NEEDED



When school is out, more children go hungry. Children need good nutrition to have health and energy to learn and grow. Join with us in serving and caring for children at risk of hunger.

Donations: On **Friday, July 14, 2017**, from 11:00-1:00 at *Kansas Food Bank* we will collect donations of healthy snack items like individual beef sticks, crackers, snack bars, and fruit cups to help supplement meals for about 800 children each day.

Fresh fruit (like bananas and cutie oranges) can be taken directly to a site near you during program hours.

Volunteer: Any week day during “Filling the Gap,” between 11:30 a.m.-1:30 p.m., you may be scheduled at one of our 17 sites. Email sheila@partnersforwichita.org or call 316.263.1389.

Gifts of funds: Please help hungry children now. Your check, written to *Partners for Wichita* and designated for “Filling the Gap,” may be mailed to Partners for Wichita, 925 N. Waco, Wichita, KS 67203; or you may give securely online at www.partnersforwichita.org.

\$50 = 20 meals \$100 = 40 meals

\$250 = Sponsor one site for one day

Thank you for caring!

